

AMENDMENT

**COLUMBUS-PHENIX CITY TRANSPORTATION STUDY
POLICY COMMITTEE**

**A RESOLUTION TO AMEND THE 2035 LONG RANGE TRANSPORTATION PLAN
AND THE 2012-2015 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS the Governors of Georgia and Alabama have designated the Columbus Department of Planning as the Metropolitan Planning Organization (MPO) for the Columbus-Phenix City (C-PCTS) urban area; and

WHEREAS it is necessary to amend the 2035 Long Range Transportation Plan and the 2012-2015 Transportation Improvement Program to include the following study.

Alternative Transportation Study/Plan. The estimated cost of the study is \$125,000.00.

BE IT RESOLVED that the Columbus-Phenix City Transportation Study Policy Committee approves the amendment of the 2035 Long Range Transportation Plan and the 2012-2015 Transportation Improvement Program to include this study.



Mayor Teresa Tomlinson, Chairman
Columbus-Phenix City Transportation Study
Policy Committee

4-17-12

Date

PI # 0010924 – Alternative Transportation Study / Plan
PROJECT DESCRIPTION:

| | | | |
|---------------------------|-----------------------------|-----------------|-----------------------------|
| Project #: | Project Length (MI): | | County: Muscogee |
| P.I. #: 0010924 | Existing Lanes: | | DOT District: 3 |
| TIP #: ATS - 2012 | Proposed Lanes: | | CONG DIST: 3 |
| Funding Code: L230 | 2011 ADT | 2035 ADT | RDC: River Valley RC |
| Funding: STP | State/US #: | | Local RD# |

| <i>Project Phase</i> | <i>\$ Source</i> | <i>FY 12</i> | <i>FY 13</i> | <i>FY 14</i> | <i>FY 15</i> | <i>Total</i> | | | |
|----------------------------|------------------|--------------|--------------|--------------|--------------|--------------|--|--|--|
| <i>Preliminary Eng</i> | Fed/Local | \$125 | \$0 | \$0 | \$0 | \$125 | | | |
| <i>Right-of-Way</i> | | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| <i>Utilities</i> | | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| <i>Construction</i> | | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| <i>Project Cost</i> | | \$125 | \$0 | \$0 | \$0 | \$125 | | | |
| <i>Federal Cost</i> | | \$100 | \$0 | \$0 | \$0 | \$100 | | | |
| <i>State Cost</i> | | \$0 | \$0 | \$0 | \$0 | \$0 | | | |
| <i>Local Cost</i> | | \$25 | \$0 | \$0 | \$0 | \$25 | | | |

Comments: Preliminary Engineering – L230 (Federal - \$100,000.00 – Local - \$25,000.00).

