

**COLUMBUS CONSOLIDATED GOVERNMENT**  
*Georgia's First Consolidated Government*



**FINANCE DEPARTMENT**  
**PURCHASING DIVISION**

100 TENTH STREET, P. O. BOX 1340  
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[www.columbusga.org](http://www.columbusga.org)

March 21, 2018

**Addendum No. One**

**Trailers**  
**RFB No. 18-0037**

**Acknowledgment of receipt of Addenda must be included with sealed Bid.**

**Initials: \_\_\_\_\_ Company: \_\_\_\_\_**

Vendors are informed that the above subject Request for Bid (RFB) is hereby modified, corrected, or supplemented as specified, described and set forth in this Addendum:

**A. City's response to submitted request for clarification:**

1. Question: *"We are working on the bid for trailers and have one question on the 50-ton detachable. The bid is labeled a 50-ton, but the specs call for a 55-ton. Would you like for us to go off of the specs?"*

Response: **Please use attached REVISED specifications (FORM 2c-rev) and REVISED Bid Form Pricing Page (FORM 3c-rev).**

2. Question: *"What will each type of trailer be used for?"*

Response:

- **16 FT Utility Trailers: The trailers will be used by crews to transport equipment to different job sites.**
- **55-Ton Tri-Axle Lowboy Trailer: The trailer will transport heavy equipment. It will also be used to transport other various types of equipment, supplies, and used to support other departments and divisions.**
- **20 FT Backhoe Equipment Trailer: The trailer will transport backhoes, mini-excavators, and other types of equipment to and from job sites throughout Muscogee County.**

3. Question: “Do you have max weight specs for each?”

Response:

- **16 FT Utility Trailers: 4,000lbs rated capacity**
- **55-Ton Tri-Axle Lowboy Trailer: 55 tons**
- **20 FT Backhoe Equipment Trailer: 20,000lbs rated capacity.**

4. Question: “What type of hitch/ball will be used? Or, will they be pintle hitches?”

Response:

- **16 FT Utility Trailers: Ball**
- **55-Ton Tri-Axle Lowboy Trailer: 5<sup>th</sup> Wheel**
- **20 FT Backhoe Equipment Trailer: Lunette Eye/Pintle**

5. Question: “What type of electrical connections?”

Response:

- **16 FT Utility Trailers:7-Pin**
- **55-Ton Tri-Axle Lowboy Trailer: 8-Pin**
- **20 FT Backhoe Equipment Trailer: 7-Pin**

6. Question: “What kind of brakes do they require? Electric or hydraulic surge?”

Response:

- **16 FT Utility Trailers: Electric**
- **55-Ton Tri-Axle Lowboy Trailer: Air Brakes**
- **20 FT Backhoe Equipment Trailer: Electric**

## **B. Addendum Acknowledgement**

Indicate that your company has received this Addendum in the appropriate areas and include with sealed Bid. **Failure to acknowledge receipt of this addendum may render your Proposal “Incomplete”.**

Andrea J. McCorvey  
Purchasing Division Manager

**REVISED**

**SPECIFICATIONS FOR  
Tri-Axle 55-Ton Detachable Lowboy Trailer**

**RFB No. 18-0037**

*(Quantity of One)*

<b>EQUIPMENT IDENTITY:</b>	<b>MFG:</b>
<b>TRI-AXLE 55-TON DETACHABLE LOWBOY TRAILER</b>	<b>MODEL:</b>

**VENDOR'S NAME:**

<b>DETAILED DESCRIPTION</b>	<b>VENDOR'S SPECIFICATIONS</b>
1. <b>CAPACITY:</b> 55 Tons in 12 Feet Concentrated Load / 55 Tons in 16 Feet 3+1 Concentrated Load	
2. <b>OVERALL LENGTH:</b> 53 Feet minimum	
3. <b>OVERALL WIDTH:</b> 10 Feet	
4. <b>DECK LENGTH:</b> 24 Feet minimum	
5. <b>DECK HEIGHT:</b> 22 Inches – Loaded	
6. <b>DECK FLOORING:</b> Apitong – 1 1/2 inches, covering outside and center deck. -Apitong is a South American Hardwood that is 3 times as dense as oak, providing more strength and increased life span.	
7. <b>NO RECESSED CROSSMEMBERS IN REAR (FLOOR TO REAR OF DECK)</b>	
8. <b>MAINBEAMS:</b> Minimum of 16 Inch Fabricated I-Beams – Positive Camber	
9. <b>SIDE RAILS:</b> 14 Inch Foot Fabricated I-Beams – Positive Camber	
10. <b>CROSS MEMBERS:</b> Minimum of 10 Inch Foot I-Beam – 20 Inch O.C.	
11. <b>GOOSENECK:</b> Non-Ground Bearing Hydraulic Detachable Neck – Set up for Wetline	

<b>EQUIPMENT IDENTITY:</b> TRI-AXLE 55-TON DETACHABLE LOWBOY TRAILER	<b>MFG:</b>
	<b>MODEL:</b>

<b>VENDOR'S NAME:</b>
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DETAILED DESCRIPTION	VENDOR'S SPECIFICATIONS
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<b>12. STANDARD HYDRAULIC FITTINGS</b>	
<b>13. PRESSURE:</b> Parker 6601-8-10 Female Coupler; Parker 6602-8-10 Male Nipple	
<b>14. RETURN:</b> Parker 6601-8-10 Female Coupler; Parker 6602-8-10 Male Nipple	
<b>15. KING PIN SETTING:</b> 16 Inches	
<b>16. KING PIN PLATE:</b> 5/16 Plate	
<b>17. KING PIN SWING RADIUS:</b> 108 Inches	
<b>18. KING PIN HEIGHT:</b> 50 Inches (4 positions – Deck Heights: 24 Inches, 22 Inches, 20 Inches, 18 Inches)	
<b>19. DOVETAIL:</b> NO	
<b>20. REAR WHEEL WELL:</b> Covered with Steel Deck Plate - **NO Traction Bars**	
<b>21. BOOM TROUGH:</b> “V” Trough with Steel Covering (Close to Top Flange as Possible) and Slope	
<b>22. FLAT BUMPER ON REAR</b>	
<b>23. REAR LOADING RAMP:</b> NO	
<b>24. FRONT LOADING RAMP:</b> Front Flip Ramps – 18 Inches X 31 Inches– Steel with Traction Bars	
<b>25. LANDING GEAR:</b> None	
<b>26. D-RING:</b> 16	

<b>EQUIPMENT IDENTITY:</b> TRI-AXLE 55-TON DETACHABLE LOWBOY TRAILER	<b>MFG:</b>
	<b>MODEL:</b>

<b>VENDOR'S NAME:</b>
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DETAILED DESCRIPTION	VENDOR'S SPECIFICATIONS
<b>27. WIDENING BRACKET:</b> 11 Pair of 12 Inch Brackets (Extends Deck Width 2 Feet)	
<b>28. TOOL BOX:</b> Tool Box in Front of Deck with Lockable Lid - <b>Please list any additional tool storage options that your company offers.</b>	
<b>29. AXLE:</b> Three (3) – 25,000 lb. Capacity with 49-Inch Axle Spacings, Auto Slack, ABS	
<b>30. SETUP FOR 4<sup>TH</sup> FLIP OR SB:</b> NO	
<b>31. 4TH FLIP AXLE OR SB:</b> NO	
<b>32. SUSPENSION:</b> Hendrickson Turner 250 – Air Ride	
<b>33. WHEELS:</b> Disc – HUB Piloted	
<b>34. TIRES:</b> 275/70R22.5	
<b>35. PARKING BRAKES:</b> Type 30/30 Spring Brakes – 2 Axle	
<b>36. WIRING:</b> D.O.T. Sealed Wiring Harness	
<b>37. LIGHTS:</b> LED with Amber Strobes in Bumper (Change 2 in Center)	
<b>38. PAINT:</b> Red	
<b>39. 4 INCH STUB COSSMEMBERS 12 INCH OC – O/S MAINBEAM</b>	
<b>40. DOCUMENT HOLDER</b>	
<b>41. MANUAL LEVER TO CONTROL LEVELING VALVE</b>	
<b>42. MANUALS:</b>	

<b>EQUIPMENT IDENTITY:</b>	<b>MFG:</b>
TRI-AXLE 55-TON DETACHABLE LOWBOY TRAILER	<b>MODEL:</b>

**VENDOR'S NAME:**

DETAILED DESCRIPTION	VENDOR'S SPECIFICATIONS
a. Operator's Manual – One (1) each	
b. Service Manual – One (1) each	
a. Parts Manual – One (1) each	
<b>43. WARRANTY:</b> One (1) year, 1000 hour warranty	<i>State Warranty:</i>  _____
<b>44. Notice To Dealerships:</b> The Columbus Fleet Management Division is authorized by most U.S. automotive and equipment manufacturers to perform warranty work and be reimbursed for both parts and labor at the agreed upon hourly rate between the mfg. and city. If an agreement on a make of vehicle or equipment has not been established the vehicle or equipment will be sent to the nearest authorized location for warranty work to be performed. Copies of the manufacturer's warranty on the manufacturer's letterhead must be submitted with the bid.	
<b>45. TITLES AND CERTIFICATE OF ORIGINS:</b> All documents associated with the purchase of vehicles and equipment, especially title applications and certificate of origins, must state "Columbus Consolidated Government" and the purchaser.	

***NOTE: A copy of the manufacturer's warranty must be included with the bid response.***

**REVISED**

**BID FORM (PRICING PAGE)**

**RFB No. 18-0037; Trailers**

The undersigned hereby agrees that he/she has carefully examined the specifications herein referred to and will provide all equipment services and terms of the Consolidated Government of Columbus for the equipment described.

DESCRIPTION	QTY	YEAR	MANUFACTURER / MAKE / MODEL	UNIT PRICE
Tri-Axle 55-Ton Detachable Lowboy Trailer	1			\$

\*All shipping, delivery, and /or freight charges must be included in unit price. Columbus Consolidated Government will pay no additional shipping, delivery, and/or freight charges.

In the event the Consolidated Government of Columbus would consider options to purchase an additional Tri-axle 55-ton detachable lowboy trailer in the FY18 budget year (July 1, 2017 through June 30, 2018), this cost will be protected. Last date to place an order at this price is: \_\_\_\_\_.

**Purchase price for an additional Tri-axle 55-ton detachable lowboy trailer in FY19 budget year (July 2018 through June 2019): \$ \_\_\_\_\_.**

Additional purchases are contingent upon price comparisons with the Cooperative Contract Purchase Option (See Section VII of bid specifications).

The undersigned agrees to deliver the current model/year equipment to Fleet Management, 1011 Cusseta Road, Columbus, GA within \_\_\_\_\_ days after receipt of the purchase order.

All documents associated with the purchase of vehicles and equipment, especially titles applications and certificate of origins, must state "Columbus Consolidated Government" as the purchaser.

**IMPORTANT INFORMATION**

**PLEASE SUBMIT ONE ORIGINAL AND ONE IDENTICAL COPY OF EACH BID**

By signing this Bid Form, the authorized representative understands the City reserves the right to request any omitted information, **WHICH DOES NOT AFFECT THE SUBMITTED BID PRICE**. Bidders shall be notified, in writing, and shall have two (2) days, after notification to submit the omitted information. If the omitted information is not received within two (2) days, the Bidder shall be deemed non-responsive and the Bid Submission will be deemed "Incomplete". Use the following check-list to verify the items are included in sealed bid:

Bid Form (Pricing Page)    Product Literature    Warranty Information

Bidder's Response to Detailed Specification Pages

Initial below to acknowledge receipt of the following addenda (if any):

**Addendum No. 1** \_\_\_\_\_   **Addendum No. 2** \_\_\_\_\_   **Addendum No. 3** \_\_\_\_\_

\_\_\_\_\_  
BUSINESS NAME TAX ID#

\_\_\_\_\_  
BUSINESS ADDRESS (P.O. Boxes Will Render Bid Incomplete) CITY STATE ZIP CODE

\_\_\_\_\_  
BUSINESS REMITTANCE/MAILING ADDRESS CITY STATE ZIP CODE

\_\_\_\_\_  
PHONE NUMBER FAX NUMBER EMAIL ADDRESS

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED REPRESENTATIVE DATE OF SIGNATURE

\_\_\_\_\_  
"PRINT" NAME AND TITLE OF AUTHORIZED REPRESENTATIVE

Please initial if business is Minority or Woman owned; if not, "N/A"; Minority owned: \_\_\_\_\_ Woman owned: \_\_\_\_\_