

**State of Georgia**

**Two Business Days Report of Contributions Received**

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.  
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS  
 FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,  
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.  
 Must be reported within two business days of receipt!

Use Earlier of Post  
 Mark or Hand  
 Delivered Date

*James*  
 5-10-18

Q2006000148

Identifying Informant:

Berry "Skip" Henderson III for Mayor

Candidate or Committee Name

Office Sought

E-Mail

Skip For Columbus

Mayor

bhhskip@yahoo.com

Filer ID (begins with the letter "C")

C2017001282

Mailing Address (number and street)

1222 Broadway Avenue, STE 117

City

Columbus

State

GA

Zip

31901

Full Name of Contributor

Mailing Address

(PAC Affiliation if applies)

Contributor

Received Date  
 Contribution Type\*

Occupation &  
 Employer

Election

Amount

National Underwriters Agency, INC.  
 4245 Milgen Road  
 Columbus, GA 31907

05/08/2018

Insurance Agency

nonpartisan

\$ 2,600.00

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer

Signature

05/09/2018

Date