

State of Georgia

Two Business Days Report of Contributions Received

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS
 FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.
 Must be reported within two business days of receipt!

Use Earlier of Post
 Mark or Hand
 Delivered Date

James
 1-23-18

0200600148

Identifying Informant:
 Berry "Skip" Henderson, III for Mayor

Candidate or Committee Name	Office Sought	E-Mail
Skip For Columbus	Mayor	bhhskip@yahoo.com

Filer ID (begins with the letter "C")
 C2017001282

Mailing Address (number and street)	City	State	Zip
1222 Broadway Avenue, STE 117	Columbus	GA	31901

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
Wayne and Stella Starks 11755 Whitesville RD Fortson, GA 31808	01/23/2018	Business Owner	Nonpartisan	\$ 1,000.00
Larry L. Galbraith 6337 Brookstone BLVD Columbus, GA 31904	01/23/2018	D.N.A	Nonpartisan	\$ 1,000.00
Mat Swift 6005 Green Island DR. Columbus, GA 31904	01/23/2018	Retired	Nonpartisan	\$ 1,000.00
Robert Whitten 1648 Manchester Expressway Columbus, GA 31904	01/23/2018	Money Mizer	Nonpartisan	\$ 1,000.00
Ken M. Henson, JR. P.O. Box 2666 Columbus, GA 31902	01/23/2018	Attorney	Nonpartisan	\$ 1,000.00

* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of Candidate Chairman Treasurer

James Whitten
 Signature

01/23/2018
 Date