

**State of Georgia**

**Two Business Days Report of Contributions Received**

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.  
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS  
 FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,  
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.  
 Must be reported within two business days of receipt!

Use Earlier of Post  
 Mark or Hand  
 Delivered Date

*Handwritten:* J. Hance  
 4-18-18

Q2006000148

Identifying Informant:

*Handwritten:* Carmen Rice

Candidate or Committee Name

Office Sought

E-Mail

*Handwritten:* McCrairie Campaign Muscogee County School Board-D2 *mcclairiecampaignd@mail.com*

Filer ID (begins with the letter "C")

*Handwritten:* C2018000458

Mailing Address (number and street)

*Handwritten:* 3 Treetop Ct.

City

*Handwritten:* Columbus

State

*Handwritten:* GA

Zip

*Handwritten:* 31909

Full Name of Contributor  
 Mailing Address  
 (PAC Affiliation if applies)

Contributor

Received Date  
 Contribution Type\*

Occupation &  
 Employer

Election

Amount

*Handwritten:* Hal Kirven

*Handwritten:* 4/16/18  
 Check

*Handwritten:* retired

*Handwritten:* Primary  
 2018

*Handwritten:* \$1,000.00

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer

*Handwritten Signature:* Carmen Rice

*Handwritten Date:* 4/18/18

*Handwritten:* APR 18 AM 8:43

Signature

Date