

Georgia Government Transparency & Campaign Finance Commission
DECLARATION OF INTENTION TO ACCEPT CAMPAIGN CONTRIBUTIONS
FORM DOI

INCOMPLETE FORMS WILL NOT BE PROCESSED • If form is handwritten, it must be legible.

1	Today's Date: <u>3/19/14</u>	
2	Candidate (full name): <u>JOHN FRANKLIN THOMAS</u> Address: <u>1 AUDUBON CT</u> City, State, Zip: <u>COLUMBUS GA 31909</u> Telephone (optional): <u>(706)568-4278</u> Email: <u>jftthomas54@yahoo.com</u>	
3	Select Office Type: <input type="checkbox"/> State <input checked="" type="checkbox"/> County <input type="checkbox"/> Municipal Name of Office Sought or Held: <u>SCHOOL BOARD DISTRICT 2</u> <small>(include district, post, or judicial circuit if applicable)</small>	Party Affiliation (optional): <input type="checkbox"/> Democrat <input checked="" type="checkbox"/> Non Partisan <input type="checkbox"/> Republican <input type="checkbox"/> Other
4	Incumbent: <u>JOHN WELLS</u>	Next Election Year: <u>2014</u>

Complete sections 5 and 6 ONLY if you have a campaign committee.
This information does not register a campaign committee. (Please use Form RC to register.)

5	Campaign Committee Chairperson (full name): <u>JEFFERY NEAL SEYMOUR</u> Address: <u>6108 HEARTHSTONE CT</u> City, State, Zip: <u>COLUMBUS GA 31909</u> Email: <u>SEYMOUR-JEFFERY@COLUMBUSSTATE.EDU</u>	
6	Treasurer (full name): <u>ROBERT ALAN MITCHELL</u> Address: <u>2489 SUNSET DR NE</u> City, State, Zip: <u>ATLANTA GA 30345</u> Email: <u>robert.mitchell.cpa@gmail.com</u>	

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.



Signature of Candidate

3/19/2014

Date

STATEWIDE STATE LEVEL FILERS MAIL TO:

Georgia Government Transparency and Campaign Finance Commission | 200 Piedmont Avenue S.E. | Suite 1402 - West Tower | Atlanta Georgia, 30334

LOCAL LEVEL FILERS: file with your local filing entity.