

**State of Georgia**

**Two Business Days Report of Contributions Received**

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.  
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS  
 FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.  
 To be used to report contributions (including loans) of \$1,000 or more,  
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.  
 Must be reported within two business days of receipt!

Use Earlier of Post  
 Mark or Hand  
 Delivered Date

*J. James*  
*7-11-18*

Q2006000148

Identifying Informant:  
 William H. Ward, Treasurer, House for Council

Candidate or Committee Name	Office Sought	E-Mail
John M. House	City Council, At Large District 10	JMHouse6@gmail.com

Filer ID (begins with the letter "C")  
 C2018000044

Mailing Address (number and street) P.O. Box 182	City Midland	State GA	Zip 31820
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Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
John M. House 7618 Eagle Drive Midland, GA 31820	7/10/18 LOAN	Retired U.S. Army Officer	City Council 24 Jul 18 runoff	\$1,500.00
		N/A		

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer

*William H. Ward*  
 Signature

7/11/18  
 Date

*Signed 7/10/18 @ 4:05 p.m.*