

CFC TBD REV 01/14

State of Georgia

Two Business Days Report of Contributions Received

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.

Must be reported within two business days of receipt!

Use Earlier of Post
 Mark or Hand
 Delivered Date

James
 3-13-18

Q2006000148

Identifying Informant:
 William H. Ward, Treasurer, House for Council

Candidate or Committee Name: JOHN M. HOUSE
 Office Sought: CITY COUNCIL, AT LARGE DISTRICT 10
 E-Mail: JMHouse6@gmail.com

Filer ID (begins with the letter "C")
 C2018000044

Mailing Address (number and street): P.O. Box 182
 City: Midland
 State: GA
 Zip: 31820

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
Mr. John House 7818 Eagle Drive Midland, GA 31820	3/9/18 LOAN	Retired U.S. Army Officer	City Council 22 May 18	\$ 2,000.00
		N/A		
Mr. John House 7818 Eagle Drive Midland, GA 31820	3/12/18 LOAN Pd by Credit Card	Retired U.S. Army Officer	City Council 22 May 18	\$ 1,616.69
		N/A		

* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of Candidate Chairman Treasurer

Signature: *William H. Ward*

Date: 3/12/18
Signed 3/13/18 at 10:20 a.m.