

Q2006000148  
J. Moody  
1-16-18

Georgia Government Transparency & Campaign Finance Commission  
DECLARATION OF INTENTION TO ACCEPT CAMPAIGN CONTRIBUTIONS  
FORM DOI


INCOMPLETE FORMS WILL NOT BE PROCESSED • If form is handwritten, it must be legible.

|          |                                |  |  |   |
|----------|--------------------------------|--|--|---|
| <b>1</b> | Today's Date:                  | <u>1/16/18</u>   |  |   |
| <b>2</b> | Candidate (full name):         | <u>John Moody House</u>  |  |   |
|          | Address:                       | <u>7618 Eagle Drive</u>  |  |   |
|          | City, State, Zip:              | <u>Midland, GA 31820</u>   |  |   |
|          | Telephone (optional):          | <u>706-573-2389</u>  | Email: <u>jmhouse6@gmail.com</u>           |   |
| <b>3</b> | Select Office Type:            | <input type="checkbox"/> State   | <input checked="" type="checkbox"/> County | <input type="checkbox"/> Municipal  |
|          | Name of Office Sought or Held: | <u>Council District 10</u><br><small>(include district, post, or judicial circuit if applicable)</small> |  | Party Affiliation (optional):<br><input type="checkbox"/> Democrat <input checked="" type="checkbox"/> Non Partisan<br><input type="checkbox"/> Republican <input type="checkbox"/> Other |
| <b>4</b> | Next Election Year:            | <u>2018</u>  |  |   |

Complete sections 5 and 6 ONLY if you have a campaign committee.  
This information does not register a campaign committee. (Please use Form RC to register.)

|          |   |                          |  |
|----------|---|--------------------------|--|
| <b>5</b> | Campaign Committee Chairperson (full name): | _____                    |  |
|          | Address:                                    | _____                    |  |
|          | City, State, Zip                            | _____                    |  |
|          | Email :                                     | _____                    |  |
| <b>6</b> | Treasurer (full name):                      | <u>William H. Ward</u>   |  |
|          | Address:                                    | <u>P.O. Box 176</u>      |  |
|          | City, State, Zip                            | <u>Midland, GA 31820</u> |  |
|          | Email :                                     | <u>ward69@aol.com</u>    |  |

I CERTIFY THAT THIS STATEMENT IS COMPLETE, TRUE AND ACCURATE.

  
\_\_\_\_\_  
Signature of Candidate

1/16/18  
\_\_\_\_\_  
Date