

CCDR Main

**Campaign Contribution Disclosure Report**  
**Georgia Government Transparency and Campaign Finance Commission**  
 200 Piedmont Avenue S.E. | Suite 1402 West Tower | Atlanta, GA 30334 | 404-463-1980 | [www.ethics.ga.gov](http://www.ethics.ga.gov)

<p><b>1. Report Type</b> (Select One)</p> <p><input checked="" type="checkbox"/> Original</p> <p><input type="checkbox"/> Amendment</p> <p>Amendment # _____</p>	<p><b>2. Filing is being made on behalf of (Select One):</b></p> <p><b>Candidate or Public Official</b></p> <p>Office Held or Sought <u>STATE COURT JUDGE MUSCOGEE CO.</u> <small>(Include county, municipality, district, post or judicial circuit)</small></p> <p>Filer ID <u>C2011004259</u> <small>(Filer ID that begins with the letter "C")</small></p> <p><b>Organization or Person Other than Candidate's Campaign Committee</b></p> <p>Committee Name: _____</p> <p>Filer ID: _____ <small>(Filer ID that begins with the letter "NC")</small></p>	<p>Use Earlier of Post Mark or Hand Delivered Date</p>  <p>Qualifying Office Filer ID:</p> <div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;"></div>
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**3. Identifying and Contact Information**

(1) Andy Prather (2) 1/17/14  
Full Name of Candidate or Other Than Candidate Campaign Committee Today's Date

(3) P.O. BOX 1124 COLUMBUS GA 31902  
Mailing Address City Zip Code

(4) 706 653 9318 and/ or \_\_\_\_\_  
Primary Contact Phone Number E-Mail

(5) If a Candidate or Public Official is there a campaign committee (one or more persons) to make campaign transactions, keep financial records of the campaign or file the reports?  Yes  No

(6) If yes, is the committee registered with the Commission?  Yes  No

(7) If yes, complete the following: \_\_\_\_\_  
Name of Committee Chairperson Name of Committee Treasurer

**4. Period for which you are Reporting You Must Check Only One Box**

My Non Election Year	My Election Year	Run-Offs <small>(Report required only if you are in a Run-Off Election)</small>	Special Election
<input type="checkbox"/> January 31, ____ (year) <input type="checkbox"/> June 30, ____ (year)	<input checked="" type="checkbox"/> January 31, <u>2014</u> (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input type="checkbox"/> October 25, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off ____ (year) <input type="checkbox"/> 6 days before General Run-Off ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off ____ (year) <input type="checkbox"/> 6 days before Special Run-Off ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year)
<p><b>Supplemental Reporting</b></p> <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> December 31, ____ (year) <small>*Persons elected to office in each year following the year in which the election occurs                      *Persons leaving office with excess funds until such funds are expended as provided in the Act                      *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only)</small>			

State of GEORGIA County of MUSCOGEE

I, Andy Prather, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 1/17, 2014

Jean Smellard 7-13-14 Andy Prather  
Signature of Notary Public Commission Expiration a. Signature of Candidate

b. Organization/Chairperson/Treasurer

(Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Act shall be guilty of a misdemeanor.)

**State of Georgia**  
**Campaign Contribution Disclosure Report**  
**Addendum Statement**

The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report.  
 Information that is to be reported in the body of the report should not be listed on Addendum Statement.

1/17/14

There has been no change since my last report.  
 I have not accepted or expended anything.

*Andy Prather*

Muscogee County State Court  
 Andy Prather - Chief Judge  
 100 10th St, Columbus, GA 31901-2736  
 Eleventh Floor (706)653-4318  
[www.columbusga.org/statecourt](http://www.columbusga.org/statecourt)