

State of Georgia

Two Business Days Report of Contributions Received

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,

IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.

Must be reported within two business days of receipt!

Use Earlier of Post
 Mark or Hand
 Delivered Date

Q2006000148

Identifying Informant:

J. Edward Sprouse

Candidate or Committee Name

Office Sought

E-Mail

Teresa Pike Tomlinson

Mayor

tomlinsonformayor@gmail.com

Filer ID (begins with the letter "C")

C2010000018

Mailing Address (number and street)

City

State

Zip

PMB 263 2525 Auburn Avenue

Columbus

GA

31906

| Full Name of Contributor Mailing Address (PAC Affiliation if applies) | Contributor | | Election | Amount |
|---|-------------------------------------|--------------------------|----------|-------------|
| | Received Date Contribution Type* | Occupation & Employer | | |
| Susan S. Culpepper 7280 Stillwater Drive Columbus, GA 31904 | 4/14/2014 Monetary | Homemaker | General | \$ 1,000.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of Candidate Chairman Treasurer

J. Edward Sprouse
 Signature

April 15, 2014
 Date