

**State of Georgia**

**Two Business Days Report of Contributions Received**

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.  
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.  
 To be used to report contributions (including loans) of \$1,000 or more,  
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.  
 Must be reported within two business days of receipt!

Use Earlier of Post  
 Mark or Hand  
 Delivered Date

4/25/14  
 Sanders  
 02006 000148

Identifying Informant:  
 Nate Sanderson

|                             |   |                       |
|-----------------------------|---|-----------------------|
| Candidate or Committee Name | Office Sought                           | E-Mail                |
| Nathaniel Sanderson         | Muscogee County School District Post# 9 | sanderson1n@yahoo.com |

Filer ID (begins with the letter "C")  
 C2014000065

|                                     |         |       |       |
|-------------------------------------|---------|-------|-------|
| Mailing Address (number and street) | City    | State | Zip   |
| 29 Fwnwyck Ct                       | Midland | GA    | 31820 |

| Full Name of Contributor<br>Mailing Address<br>(PAC Affiliation if applies) | Contributor                         |                          | Election | Amount      |
|---|-------------------------------------|--------------------------|----------|-------------|
|   | Received Date<br>Contribution Type* | Occupation &<br>Employer |          |             |
| Muscogee County Republican Party<br>Columbus, GA                            | 4/24/2014<br>Monetary               | n/a                      | General  | \$ 1,500.00 |
|   |                                     |                          |          |             |
|   |                                     |                          |          |             |
|   |                                     |                          |          |             |
|   |                                     |                          |          |             |
|   |                                     |                          |          |             |
|   |                                     |                          |          |             |
|   |                                     |                          |          |             |

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer  
 Signature: Nathaniel Sanderson Date: 04/25/2014