

**State of Georgia**

**Two Business Days Report of Contributions Received**

MUST BE SENT VIA FACSIMILE (404-463-1988) OR ELECTRONIC TRANSMISSION.  
 ANY FACSIMILE FILING SHALL ALSO HAVE AN IDENTICAL ELECTRONIC FILING WITHIN FIVE BUSINESS DAYS  
 FOLLOWING THE TRANSMISSION OF SUCH FACSIMILE FILING.

To be used to report contributions (including loans) of \$1,000 or more,  
 IF RECEIVED BETWEEN LAST REPORT DUE BEFORE AN ELECTION AND THE ELECTION.  
 Must be reported within two business days of receipt!

Use Earlier of Post  
 Mark or Hand  
 Delivered Date

*JJames*

02006000148

Identifying Informant:

*Frank Myers*

*JFRANKMYERS3@AOL.COM*

Candidate or Committee Name

Office Sought

E-Mail

*Frank Myers Campaign Muscogee County School Board, District 8*

Filer ID (begins with the letter "C")

*PO Box 5345*

*Columbus,*

*GA. 31906*

Mailing Address (number and street)

City

State

Zip

*N/A*

Full Name of Contributor Mailing Address (PAC Affiliation if applies)	Contributor		Election	Amount
	Received Date Contribution Type*	Occupation & Employer		
<i>Slippy and SAOD LLC 352 Sandy Springs Circle Sandy Springs, Ga. 30328</i>	<i>4-21-14 Monetary</i>	<i>Attorneys - Self-Employed</i>	<i>Primary</i>	<i>\$1,000.00</i>

\* Monetary, In-Kind or Loan

I certify and affirm that I have examined this report, and say that the information in this report is complete, true, and correct. Further I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed. I further affirm that I understand that the above contribution(s) must also be reported on the next succeeding regularly scheduled campaign contribution disclosure report.

Name of  Candidate  Chairman  Treasurer

Signature

Date

*Frank Myers*

*4-21-14*