



Georgia Department of Agriculture

Companion Animal/Equine Division

19 Martin Luther King Jr. Dr. SW, Rm. 122 Atlanta, Georgia 30334

Phone: 1-404-656-4914

Website: <http://agr.georgia.gov/>

Gary W. Black
Commissioner

Inspection ID

82726

Animal Protection Inspection Report

| Inspection ID | Inspection Reason | Inspection Date | Inspection Start Time | Inspection End Time | Inspector Name |
|---------------|----------------------------|-----------------|-----------------------|---------------------|----------------|
| 82726 | REGULAR/ROUTINE INSPECTION | 6/22/2021 | 10:15 AM | 11:00 AM | Terrie Thuman |

| EST NO | EST NAME | Type | License No | |
|------------------|--------------------------------|----------------|-------------------|----------|
| 9572 | COLUMBUS ANIMAL CONTROL CENTER | ANIMAL SHELTER | 339572 | |
| Physical Address | Physical City | Physical State | Physical Zip Code | County |
| 4910 Milgen Rd | Columbus | GA | 31907 | MUSCOGEE |

Requirements Details

| | | | | | | | | | | |
|-------------|---------------------------|------------------|---------------------|---|----------------------|---------------------------|------------|-------------|------------------|-----------------|
| Premises | Current License Displayed | Housekeeping | Lighting | Adequate Temperature Control | Adequate Ventilation | Fire Extinguishing Device | | | | |
| | Pass | Pass | Pass | Pass | Pass | Pass | | | | |
| Enclosures | Space Requirement | Interior Surface | Structural Strength | Shelter / Elements | Drainage | | | | | |
| | Pass | Pass | Pass | Pass | Pass | | | | | |
| Performance | Record Keeping | Storage | Pest Control | Sanitation | Waste Disposal | | | | | |
| | Pass | Pass | Pass | Pass | Pass | | | | | |
| Animal Care | Class Separation | Adequate Food | Adequate Water | Selling or Adopting Injured or Diseased or Abnormal Animals | Minimum Age | Tethering | Euthanasia | Humane Care | Negative Coggins | Evacuation Plan |
| | Pass | Pass | Pass | Pass | Pass | N/A | Pass | Pass | N/A | Pass |

Companion Animal Details

| Approximate Number of Animals | Number of Stall/Enclosure | Number of Breeding Animals | Number of Monthly Bird Inventory |
|-------------------------------|---------------------------|----------------------------|----------------------------------|
| 83 | | | |

Follow Up Status Information

| Follow Up Date | Follow Up Reason | Follow Up Duration | Animal Types |
|----------------|------------------|--------------------|--------------|
| | N/A | | |

Follow Up Notes

Action Information

| Quarantine Issued | SS (Stop Sale) | SU (Stop Use) | SM (Stop Movement) | Quarantine Issue Date |
|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |

Disease type



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| Complaint Unfounded | Complaint Resolved | Complaint Resolved Date | Complaint Reference Number |
|--------------------------|--------------------------|-------------------------|----------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | | 0 |

Action Notes

Violation Information

Inspection Comments

Haile Ussery and I met with the staff for a routine animal shelter inspection. We both wore masks according to guidelines.

The building is structurally sound and in good repair. All cages/runs provide sufficient space. Food stored according to guidelines. Fire extinguisher is present.

All animals appeared to be in good body condition at the time of inspection. All animals are separated according to classification. The license is current(exp. 2/28/22).

The DEA license is current. The laypersons list is current with three names. All solutions are kept double locked. All paperwork is complete and up to date.

The establishment meets all licensing requirements. A copy of the report will be sent to the establishment.